



Ukiah Rifle & Pistol Club
NRA Affiliation Since 1945
 Rifle, Pistol, Shotgun, Black Powder



RECEIVED _____
 CHECK# _____
 AMOUNT _____
 PROCESSED _____

Check box if Information has changed

2021/2022 RENEWAL

 URPC Membership Number

Member Name: _____ / _____ / _____
 (print clearly) FIRST M.I. LAST

Address: _____
 Mailing Address City State Zip

Home Phone: _____ Work/Cell Phone: _____

Date of Birth: _____ / _____ / _____ Email: _____

\$200.00 Annual Dues

Please add 25.00 NRA EXPIRATION: _____
 Late fee after 8/01/21

Membership year is from July 1st thru June 30th

YOU MUST RETURN THIS RENEWAL BEFORE MEMBERSHIP CARD IS SENT

Make Check or Money Order payable to:

UKIAH RIFLE AND PISTOL CLUB

Mail payment, completed form, photo copy of NRA Membership w/expiration date to:

UKIAH RIFLE AND PISTOL CLUB

P.O. Box 26
 Ukiah, CA 95482

URPC is a non-profit corporation and its success depends on the participation and donations from the club membership. If you are willing to help with any activities/facility improvement

PLEASE CHECK BOXES THAT APPLY

<input type="checkbox"/> Equipment	<input type="checkbox"/> Construction	<input type="checkbox"/> Metal work	<input type="checkbox"/> Painting	<input type="checkbox"/> RSO	<input type="checkbox"/> Cooking
<input type="checkbox"/> Scoring events	<input type="checkbox"/> Cutting firewood	<input type="checkbox"/> Weed eating	<input type="checkbox"/> Fundraising	<input type="checkbox"/> Committees	<input type="checkbox"/> Other _____

VOLUNTARY DONATIONS: GENERAL DONATION (circle) \$20 \$40 \$60 \$80 \$100 Other _____

RANGE MAINTENANCE \$ _____

JR. TRAP \$ _____

The Ukiah Rifle and Pistol Club membership is contingent on your valid NRA membership and legally able to possess and/or handle a firearm. We ask that you provide an email address to keep club publication costs low. URPC is a non-profit public benefit corporation. As a result, under California law, upon a proper request being made by a member of URPC, it could be required to release the names and address of its members to that member.

 Member Signature

 Date

Processed by _____ # _____
 06/01/2020 URPC Orientation letter _____ Orientation Completed _____ Card delivered _____