2018 URPC APPLICATION

*#\_\_\_\_\_\_\_\_\_\_\_\_* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Membership Sponsor Number (print clearly) Sponsor Signature (sign)*

*Applicant Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

 *FIRST M.I. LAST*

*Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

 *Mailing Address City State Zip*

*Home Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Work/Cell Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Date of Birth:\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

Please include a photo copy of your NRA card or the mailing address label from the most recent NRA magazine publication you receive.

PHOTO COPY OF NRA MEMBERSHIP IS REQUIRED WITH ALL APPLICATIONS

NRA Expiration Date:\_\_\_\_\_\_/\_\_\_\_/\_\_\_\_\_\_\_\_

# ●Ukiah Rifle and Pistol Club Membership year is from July 1st thru June 30th (Fiscal)●

$

225.00

Includes

onetime

$25.00 Processing Fee

Make Check or Money Order payable to:

UKIAH RIFLE AND PISTOL CLUB

Mail payment, completed form, photo copy of NRA Membership to:

UKIAH RIFLE AND PISTOL CLUB

P.O. Box 2301

Ukiah, CA 95482

The Ukiah Rifle and Pistol Club membership is contingent on your valid NRA membership and signature of Waiver. Providing proof of NRA membership is an on-going requirement. We ask that you provide an email address to keep club publication costs low. URPC is a non-profit public benefit corporation. As a result, under California law, upon a proper request being made by a member of URPC, it could be required to release the names, address, and email addresses of its members to that member.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member Signature Date

## 1/22/2017 URPC